



ALTON MOTORBOAT CLUB

NEWSLETTER JANUARY 2016

329 MEMBERS: 183 REGULAR 141 SOCIAL 5 HONORARY

DUE TO MAJOR FLOODING, ANY AND ALL UPCOMING CLUB EVENTS, MEALS AND PROCEDURES ARE TENTATIVE AND SUBJECT TO CHANGE. WATCH OUR FACEBOOK PAGE FOR DAY-TO-DAY INFORMATION AND CONTACT A BOARD MEMBER OR OFFICER IF YOU HAVE ANY QUESTIONS OR CONCERNS.

OFFICERS:

Commodore	Steve Stutz
Vice-Commodore	Rhone Gillis
Secretary	Suzie Fill
Treasurer	Bill Klinke

DIRECTORS:

Board Chairman	Matt Woulfe
Bar	Bob Reagan
Dock Assignment	Jim Neumann
Dock Repair	Matt Knight
Entertainment	Cliff Rushton
Grounds	Doug Pichee
House	Rich Kortkamp
Membership	Linda Johnson-Petterson
Special Events	Ron Jenkins

WELCOME NEW MEMBERS:

BOB FOGARTY - REGULAR
JASON HAGEN - SOCIAL

UPCOMING EVENTS

23 Jan - Installation Dinner (May Be at a different location)
Debbie will be preparing a delicious Roast Beef and Pork Buffet with all the fixins. Cocktail hour is 6-7, the meal will begin at 7 and a band or DJ to be named will play 8-12. \$20 for the meal and band, or \$10 later for just the band or DJ.

7 Feb - Super Bowl 50

The AFC and NFC Champions will square off in Super Bowl 50 from Levi's Stadium. Watch the game on the Big Screen at the club and enjoy some SUPER drink specials!!

PAST EVENTS

11 Dec - Craft Sale / Ugly Sweater Contest

A big shout out to Suzie Fill for the fun 1st annual Ugly Sweater Party. We had a great turnout and some fun participation!

13 Dec - Children's Christmas Party

Santa delivered toys to many deserving children at an early stop on his world wide trip.

15 Dec - Adult Christmas Party

Santa Claus returned to the club, but this time to grant the adults' wishes. We shared each other's enjoyable dishes and exchanged gifts.

19 Dec - Wii Bowling Tournament

With Alyssa Mortland's absence, Rhone Gillis was able to overcome Matt Knight in this month's finals.

31 Dec - New Year's Eve

The Mighty Mississippi caused a last minute change of venue to the Sportsman's Club. Results of the evening in the February newsletter.

FROM THE GALLEY

All meals on the January calendar are obviously assuming the club is open. To save the club money, please make sure you don't throw away the plastic baskets from the kitchen.

CHAIRMAN (MATT WOULFE 618-465-3151)

Our Annual Election of Officers and Board Members will be held at the Alton-Woodriver Sportsman's Club in Godfrey on Tuesday January 19th at 7:30 pm. This is a very important right you have as a Regular Member of this club. All Board and Membership meetings will be held at the Sportsman's club in Godfrey until further notice.

BAR (BOB REAGAN 618-540-3228)

Stop in and meet our new bartender, Jimmy Nicholson. He'll be working Friday, Saturday and Sunday day shifts.

DOCK REPAIR (MATT KNIGHT 618-407-9890)

Docks are rising with the river and the harbor is flooded. We're playing the waiting game. Call Chairman Knight with your concerns.

TO SIGN UP FOR THE ELECTRONIC NEWSLETTER, SEND AN E-MAIL TO ALTONBOATCLUB@YAHOO.COM

CLUB HOURS: MON - THURS 2PM-10PM, FRI 2PM-1AM, SAT 10AM-1AM, SUN 10AM-10PM

Alton MotorBoat Club, 11134 Harbor Dell, Godfrey, IL 62035 (618) 466-2142



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DOCK ASSIGNMENT (JIM NEUMANN 314-580-0538)

With the start of a new year, ensure that your insurance documentation is up to date and on file with Chairman Neumann.

ENTERTAINMENT (CLIFF RUSHTON 618-781-1156)

2015 was a great year. We want to thank everyone who took time to come to our events and we hope you all enjoyed them. We look forward to bringing the club some new and exciting events in 2016. We are always open to suggestions as well. Remember most importantly this is your club and in order to keep it going and keep it exciting we need our members' support. We are working on ideas for the Super Bowl Party! Let's start this year off good! Happy New Year!

GROUNDS (DOUG PICHEE 618-580-6930)

High river levels and flood threats create dangerous conditions on and around the Boat Club grounds. Be very cautious when on slick pavement or concrete.

HOUSE (RICH KORTKAMP 618-466-7518)

If water gets in our club, there will be MUCH work to do after it recedes. Work parties will be announced through Facebook, E-mail, and word of mouth.

SPECIAL EVENTS (RON JENKINS 314-852-7860)

Watch Facebook or E-mail for updates and possible changes on installation dance information. There could be a change of location.

MEMBERSHIP (LINDA JOHNSON 618-466-9914)

Don't let the high water get you down. This is our club and we will come back from anything Mother Nature can dish out. We have around 550 people who belong to this club, including spouses. There is power in numbers. Now is the time your MEMBERSHIP means the most. Do whatever it takes to get your club on its feet.

FROM THE COMMODORE

As I write my last column as your commodore, the Club is in severe danger of being flooded. It's the 28th of December and major raining has caused a somewhat flash flood. The water is climbing at a rate of over 2 inches per hour and has already crept past the top of our ramp. The Mississippi river at Alton is projected to come within less than 4 feet of the crest of the 1993 record breaking flood. Grafton is expected to see water crest just 6.5 feet below its 1993 mark. These projections don't look good.

A meeting to discuss the appropriate response was called on the morning of the 27th. Many members rushed to the club to pack boxes and plan removal of large items. A semi trailer was acquired and by the afternoon of the 28th it was packed full. Although it was under dire circumstances, it was an awesome show of selflessness, camaraderie and membership.

The club is now cleaned out and closed and will remain so until further notice. If water does get in the building, there could be a long cleaning process as well as tedious hoops to jump through abiding by procedures set by government agencies.

We've been through all of this before, and with contributions from all of us, the members, we'll make it through again. It's been my pleasure to serve as your Commodore.

Until next time,

OFFICER CONTACT NUMBERS:

Steve Stutz - 618-466-1468
Rhone Gillis - 217-370-9047
Suzie Fill - 618-781-4558
Bill Klinke - 618-466-1925

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JANUARY 2016



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
DAILY DRINK SPECIALS: SUN - BLOODY MARY OR SCREWDRIVER \$2.00 SUN - REGULAR BEER BUCKETS (6) \$10.00 TUES - LONGNECKS \$2.00 WED - 12oz DRAFT BEER \$1.25 THURS - WINE \$2.50 SAT - PRE MIX MARGARITAS \$2.50			HAPPY HOUR SPECIALS: TUES 3-7 REG BEER LONGNECKS \$1.50 FRI - 12oz REG DRAFT \$1.00 & 12oz CRAFT DRAFT \$1.25 SUN - ALL MIXED DRINKS \$1.00 OFF		1 NEW YEAR'S DAY REG DRAFT \$1, CRAFT DRAFT \$1.25 3-7	2
3 \$1 OFF MIXED DRINKS 2-6	4 BOARD MEETING 7:00 FREE WINGS	5 REG BEER LONGNECKS \$1.50 3-7	6 DEB'S CHICKEN FRIED CHICKEN	7	8 REG DRAFT \$1, CRAFT DRAFT \$1.25 3-7	9
10 \$1 OFF MIXED DRINKS 2-6	11 FREE WINGS	12 REG BEER LONGNECKS \$1.50 3-7	13 DEB'S TACO NIGHT	14	15 REG DRAFT \$1, CRAFT DRAFT \$1.25 3-7	16
17 \$1 OFF MIXED DRINKS 2-6	18 MARTIN LUTHER KING DAY FREE WINGS	19 MEMBERSHIP MEETING 7:30 REG BEER LONGNECKS \$1.50 3-7	20 MONTHLY DRAWING 8:00 PM PEGGY'S PIZZA	21	22 REG DRAFT \$1, CRAFT DRAFT \$1.25 3-7	23 INSTALLATION DANCE
24 \$1 OFF MIXED DRINKS 2-6	25 FREE WINGS	26 REG BEER LONGNECKS \$1.50 3-7	27 DEB'S FRIED PORK STEAKS	28	29 REG DRAFT \$1, CRAFT DRAFT \$1.25 3-7	30
31 \$1 OFF MIXED DRINKS 2-6	SAVE THE DATES: FEBRUARY 7TH & 21ST				GALLEY HOURS: FRI & SAT 5-10 SUN 2-8	

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RICH KORTKAMP
Sr. Estimator
Project Manager

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ALTON MOTORBOAT CLUB

SCHEDULE OF FEES

2016

The Board of Directors has voted to raise the annual prices of our membership, docks, parking and ramp fees. The raise is necessary to build needed revenue.

All Dues can be paid in full beginning February 1st.

Due February 29th - COUPON BOOKS - \$100

Every Regular and Social member **MUST** purchase coupon books.

Due February 29th - PARKING SPACE - \$100

Due February 29th - RAMP FEE - \$50

Due February 29th - DOCKS (ALL or FIRST HALF)

26' - \$940.00 or \$470.00 in two payments

30' - \$1050.00 or \$525.00 in two payments

32' - \$1100.00 or \$550.00 in two payments

36' - \$1200.00 or \$600.00 in two payments

38' - \$1250.00 or \$625.00 in two payments

There is a one-time fee of \$200 for dock electricity

May 31st - WORK HOURS

Every Regular member must work 10 hours per year.

The fee for hours not worked is \$20 per hour

Due May 31st - MEMBERSHIP DUES

Regular Member - \$200

Social Member - \$100

Due August 1st - DOCKS (SECOND HALF)

All Dues are subject to a 25% Fee if not paid on or before due date.