



# ALTON MOTORBOAT CLUB

## NEWSLETTER

## SEPTEMBER 2019

**275 MEMBERS:**

147 REGULAR

123 SOCIAL

5 HONORARY

QofH: \$1,500+

### OFFICERS:

|                |              |
|----------------|--------------|
| Commodore      | Wyatt Smith  |
| Vice-Commodore | Rhone Gillis |
| Secretary      | Mark Gibbs   |
| Treasurer      | Rich Wille   |

### DIRECTORS:

|                 |                 |
|-----------------|-----------------|
| Board Chairman  | Jim Neumann     |
| Bar             | CPT Ron Jenkins |
| Dock Assignment | Nick Holmes     |
| Dock Repair     | Matt Knight     |
| Entertainment   | Suzie Fill      |
| Grounds         | Chris Ontis     |
| House           | Dan Fitzgerald  |
| Membership      | Cliff Rushton   |
| Special Events  | Jim Dunham      |

### THE BOAT CLUB MOURNS THE LOSS OF:

MEMBER LARRY MAIN

MEMBER BOB HARTMANN

### WELCOME NEW MEMBERS:

NILES MOHN – UPGRADE TO REGULAR

### PAST EVENTS

#### 20 July - Shrimp Boil

Ed Mohr and crew set the bar high every time they cook. What a delicious feast!! Can't wait to do it again.

#### 3 August – Boat Run

What a beautiful day for a boat run! First, we thank Mother Nature for providing sunshine because that's step one of a successful event. Next we thank the outstanding turn out of participants and their guests. After all, each boat run and each event starts with your interest in our membership events. And finally, a deep appreciation for those who gave of their time to make this event happen. Boat run stops, bartenders, #4 Combo and its dancers, coordinators, and those that ranked the poker hands. In third place, we have Eric – two Eric's with no last name on the sheet fairly split the 3rd place pot. Taking second place, Melissa Chester. And finally, our winner, Rick Melton. All winners had a full house, using higher ranked cards as a determining factor. See you in 2020.

#### 29 August – Steak Night

A huge crowd saw Kenny Ragan reveal the elusive Queen of Hearts as they devoured delicious ribeye steaks. All 160 were sold! These steak nights are such a hit, we've decided to do it again Sept 26<sup>th</sup>.

### UPCOMING EVENTS

#### 5 September – QofH round 4 Kickoff, with NFL Kickoff

Watch the Packers at Bears outside under the pavilion as you try your luck at over \$1,500, plus over \$150 cash for any other Queen. We'll have Hot Dogs and Nachos available with your favorite drink.

#### 26 September – Steak Night

Here it is, we can't resist. The grills will be fired up, the steaks will be freshly cut, and all the sides will be ready. You do the rest!

### 14 September – AMBC Golf Tournament

The 2019 AMBC Golf Tournament is quickly approaching and I guess we will see soon if Team Selby will add to their two-year winning streak. The tournament sold out in record time with a record of 144 golfers. A big thank you to Boat Club Members Heinz Peter and Scott Schaefer for hosting the tournament and the reception dinner while our club is being repaired from this years' flood. The course has also had it hardships this year with flooding as well and it's great to see the AMBC members support our friends and neighbors with a full event. Although our tournament is full on a player level, we are still very open to any Sponsorships and or any more volunteers we can get. We are especially looking for a few strong men to serve as bag boys in the morning and we also need some Hole in One spotters on a few of the Par 3 holes. If interested, please contact Mark Reader to sign up. We will be providing a limited-edition volunteer t-shirt and of course work hours for your services. We will be posting a list of all the sponsors in the next edition of the Newsletter. Again, Thanks for all for your support. We are looking forward to a great day. Sponsorships or Volunteers contact Mark Reader (314)704-4396 or mreader@bommarito.net

### QUEEN OF HEARTS

| <u>DATE</u>    | <u>NAME DRAWN</u>  | <u>CARD REVEALED</u> | <u>WINNER'S POT</u> |
|----------------|--------------------|----------------------|---------------------|
| 7/18/19        | STEVIE RAY         | 9 CLUBS              | \$11,040            |
| 7/25/19        | CARL SEIDLER       | Q CLUBS              | \$11,486            |
| 8/1/19         | RHONE GILLIS       | 4 HEARTS             | \$11,960            |
| 8/8/19         | TERRY WILLIAMS     | Q SPADES             | \$12,474            |
| 8/15/19        | LISA HAEGELE       | 2 SPADES             | \$13,136            |
| 8/22/19        | RON SKRABACZ       | 3 DIAMONDS           | \$13,945            |
| <b>8/29/19</b> | <b>KENNY RAGAN</b> | <b>Q HEARTS</b>      | <b>\$14,921</b>     |

Kenny Ragan was our 3rd big winner at our Labor Day Steak Night. Congratulations to Kenny and thank you to everyone who has played. Here are some QofH statistics after our first 3 rounds.

-Total number of drawings: 125

-Number of different names pulled: 80

-Number of names drawn twice: 30

-Names drawn 3 times: 12

-Names drawn 4 times: Derek Barnard, Claude Lane, and Rhone Gillis, all to no avail.

-Total amount awarded to winners: \$43,983

-Total Club benefits from QofH: **\$35,186 and outstanding attendance and participation.**

**Now, on to round 4.** This time there are more chances to WIN BIG!! If the Queen of Diamonds, Spades, or Clubs is revealed, the player, if present, will win 10% of the winner's pot. This will be limited to \$500 and will be paid in cash that night. Subsequent incentives will remain in place. We still will give away a coupon book to every present player whose name is drawn, and a second coupon book to the special cards previously designated in the rules: Jokers, Aces, Suicide Kings, and One-Eyed Jacks.

### CLUB HOURS: QUEEN OF HEARTS THURSDAYS, MEETINGS, AND EVENTS.

Alton MotorBoat Club, 11134 Harbor Dell, Godfrey, IL 62035 (618) 466-2142

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### CHAIRMAN (JIM NEUMANN 314-580-0538)

Here it is Labor Day weekend, putting the final touches on our September newsletter while camping on the water. We have been able to count on one thing each Thursday- a get together at the Boat Club. While we still have good weather, we'd like to continue with our Thursday activities, QoH, food and enjoying everyone's company at the Boat Club hopefully right up to our Turkey Shoot. Let's continue to show support for our Boat Club on Thursday Nights. We have another Steak Night coming on Sept 26<sup>th</sup>, we sold all the 160 Steaks from the last steak night.

**Building Plans** - We have sent out plans for some quotes on certain parts for elevating or building a new club house. Our Goal is to do this for \$400K. The budget that will be using is our insurance claim received and a loan of about \$100K. The only way to get this accomplished is with our membership. This means organization, planning, and participation from those with skilled and unskilled labor. I hope we have enough information to make some decisions on Sept 17<sup>th</sup>. We don't want rash decisions but being able to get the ball rolling before winter could help us get underroof by mid-winter, so we are able to work on it ourselves. Our forefathers built this club a piece at a time, there was opportunity in '93 to make changes, and we stayed with our current floorplan. Now in 2019 we are forced to make them due to Jersey County regulations. There are so many things we must overcome and so many things we have overcome... If you would like to share any ideas on the new clubhouse, please speak with anyone on the LRP committee. Make Plans to be at the meeting Sept 17<sup>th</sup>.

**Texting Members** - The list is complete and will soon be uploaded into our mass texting software. This will be rolling very soon so we can keep you posted on the building process and the need for help during this time. From the entire Board, we appreciate your enthusiasm and participation with our Thursday Night events.

**-A Special Board Meeting is set for Sept 16 to hear from LRPC**

### DOCK REPAIR (MATT KNIGHT 618-407-9890)

With a recent accident on the dock with extension issues, the board has elected to take over the repair of these extensions with the help of its membership. The extensions are not to walk on but need to be strong enough to support someone that walks on them. If you see the need of a repair, please let me know and we will make a plan to complete it. The electric on the first set of docks to the east of the ramp are still a work in progress. We hope to have these repairs completed in the next month. There is electric to access with extension cords for now until this work is completed. Please use extra caution and care in this area of the docks.

### DOCK ASSIGNMENT (NICK HOLMES 618-980-4913)

The following are all available immediately.

| <u>Dock</u> | <u>Length</u> | <u>Location</u> | <u>Monthly Cost on ACH</u> |
|-------------|---------------|-----------------|----------------------------|
| 1           | 36 Ft         | NE              | \$100 / Month              |
| 8           | 36 Ft         | NE              | \$100 / Month              |
| 25          | 30 Ft         | NW              | \$87 / Month               |
| 26          | 30 Ft         | NW              | \$87 / Month               |

### SPECIAL EVENTS (JIM DUNHAM 618-466-7126)

The annual Turkey Shoot is on as scheduled, November 10<sup>th</sup>.

### GROUNDS (CHRIS ONTIS 618-781-2001)

### ENTERTAINMENT (SUZIE FILL 618-781-4558)

### HOUSE (DAN FITZGERALD 618-806-3708)

### MEMBERSHIP (CLIFF RUSHTON 618-781-1156)

Niles Mohn has upgraded to a regular member. If any other social member would like to upgrade, you can take advantage of voting rights, ramp use, parking, and holding a slip. It's a simple process and is only \$100 per year more.

### BAR (CAPTAIN RON JENKINS 314-852-7860)

Thank you to our all-volunteer staff for making Queen of Hearts Thursdays and Events great. We have a limited selection of drinks right now, but we are continuing to expand our options. If there is something you would like, let our bartenders know. They will make note of it, and we will accommodate you the best that we can.

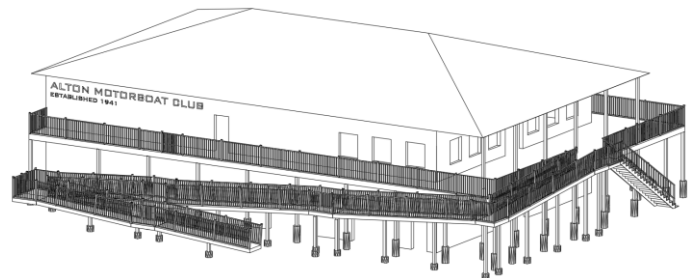
### FROM THE COMMODORE

On July 9<sup>th</sup>, 70 regular members cast their votes to hire Architect John Shortal to draw the first set of plans for a new clubhouse. These plans have been completed and include a foundation and pier plan, floorplans, elevations, bathroom details, and a cost schedule.

September 17<sup>th</sup> we will have our monthly membership meeting at the Club. We will have our next step ready for a membership vote. All members are encouraged to attend, especially regular members as you'll be called on to cast your vote. 147 regular members and 5 honorary members are eligible to vote at membership meetings. Spread the word and let's get everyone there!!

Thanks to everyone who has volunteered since the flood. It takes a good crew to keep this Club running. Below is a rendering of a proposed new clubhouse. Attend the membership meeting on September 17<sup>th</sup> to see the full plans and more.

Our thoughts and prayers go out to Yvonne Hartmann, Carolyn Main, and their families concerning their recent losses.



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# SEPTEMBER 2019

| SUNDAY    | MONDAY   | TUESDAY  | WEDNESDAY | THURSDAY   | FRIDAY    | SATURDAY   |
|-----------|--|--|-----------|--|-----------|--|
| <b>1</b>  | <b>2</b><br>HAPPY<br>LABOR DAY                           | <b>3</b>   | <b>4</b>  | <b>5</b><br>QUEEN OF HEARTS<br>DRAWING 7:30<br>HOT DOGS AND<br>NACHOS<br>NFL KICKOFF<br>GB @ CHI   | <b>6</b>  | <b>7</b>   |
| <b>8</b>  | <b>9</b><br>LRPC MEETING 6PM<br>BOARD<br>MEETING<br>7:00 | <b>10</b>  | <b>11</b> | <b>12</b><br>QUEEN OF HEARTS<br>DRAWING 7:30<br>CHEESEBURGERS  | <b>13</b> | <b>14</b><br>AMBC GOLF<br>TOURNAMENT<br>AT LOCKHAVEN |
| <b>15</b> | <b>16</b><br>BOARD<br>MEETING<br>7:00                    | <b>17</b><br>MEMBERSHIP<br>MEETING<br>7:30   | <b>18</b> | <b>19</b><br>QUEEN OF HEARTS<br>DRAWING 7:30<br>NACHOS AND<br>TACOS  | <b>20</b> | <b>21</b>  |
| <b>22</b> | <b>23</b>  | <b>24</b>  | <b>25</b> | <b>26</b><br>STEAK NIGHT<br>QUEEN OF HEARTS<br>DRAWING 7:30  | <b>27</b> | <b>28</b>  |
| <b>29</b> | <b>30</b>  | QUEEN OF HEARTS KICKS OFF<br>ROUND 4 SEPTEMBER 5 <sup>TH</sup> .<br>WATCH THE PACKERS TAKE ON<br>THE BEARS AS THE NFL KICKS OFF<br>ITS 100 <sup>TH</sup> SEASON.<br>OUTSIDE UNDER THE PAVILLION. |           | VOLUNTEERS NEEDED FOR GOLF<br>TOURNAMENT SEPTEMBER 14 <sup>TH</sup> .<br>CONTACT MARK READER AT<br>(314)704-4396 or<br>mreader@bommarito.net |           |  |

## OFFICER CONTACT NUMBERS

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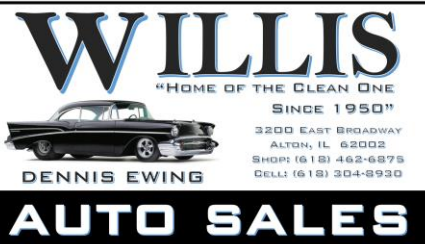
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