TURKEY SHOOT SUNDAY, NOVEMBER 6TH **CLUB OPENS AT 10AM**

AMBC NEWSLETTER NOVEMBER 2022

377 MEMBERS: 189 SOCIAL 7 HONORARY Q OF H: \$1,400 **181 REGULAR**

OFFICERS:

Commodore Matt Woulfe Vice Commodore Rhone Gillis Bill Klinke Secretary Treasurer Rich Wille

BOARD OF DIRECTORS:

Board Chairman Dan Fitzgerald Jim Dunham **Dock Assignment** Mark Woulfe Matt Fitzgerald Dock Repair Entertainment Nick Fencel Grounds Red Dunham House Rich Kortkamp Membership Jim Neumann. Ron Jenkins **Special Events**

THE BOAT CLUB MOURNS THE LOSS OF

MICHAEL CROUTHERS

AND JENNIFER KLINKE'S FATHER

WELCOME TO OUR NEWEST MEMBERS

PETER ALLEN - SOC (AUGUST)

NARETTA FORRESTER - SOC (AUGUST)

MIKE WILSON - SOC (AUGUST) KARY MCCARTY - SOC (AUGUST)

JARVIS KLINKE - SOC (AUGUST)

RICHARD DOWNER - SOC (SEPTEMBER)

AMY HOGUE - SOC (SEPTEMBER)

CRAIG DIXON - REG (OCTOBER)

LANCE HUNT - REG (OCTOBER)

TESS MCCORMICK - SOC (OCTOBER)

BRAYNT VANCIL - SOC (OCTOBER)

RENEE WILLIAMS - SOC (OCTOBER)

22 OCTOBER - Halloween Dance

We welcomed the Doppelganger band to entertain us in a wonderfully decorated clubhouse. Thanks to the Fencel Family and crew for all the decorating. Also, thanks to Nona Warford for letting us use some of the Trunk or Treat props a day early. There were more than 20 costumed patrons, plus the whole band played "in character." Around 9pm, we were surprised by a 7foot chicken coming through the front door. Who won best costume you ask? The couple dressed as the Bride and Groom took the honors. Thank you for sharing your wedding with the Boat Club and congratulations to Jeff and Mindy Greer!! Look for more bands at the Boat Club soon!

GROUNDS: Red Dunham 618-600-5226

23 OCTOBER - Trunk or Treat

This was probably our best Trunk or Treat ever. Nona Warford and her crew really took it over the top! We had an awesome bounce house, pig races, 2 pinatas, 19 trunks, and around 60 costumed kiddos. Thank you to everyone who helped in any way. The Boat Club has always been family first.

6 NOVEMBER – Turkey Shoot

Last year was our first year hosting the Turkey Shoot with our new Clubhouse. The new "basement" is such an asset providing space for us to spread out. We had such a great day last year, and we learned a lot. This year we're going even bigger with more turkey dinners, more raffle items, more rounds of shooting, etc. We even have some new Boat Club apparel to sell at the Shoot. Bring your family and friends. We are a private club, but this is the ONE day of the year that our doors are open, and everyone is welcome. Do you have a shotgun; want to try your luck on the shooting line? If you don't have a shotgun, or don't want to bring yours, there will be some available. Remember, if you do bring your own shotgun, you must allow others to use it. Members, it's November, if you need work hours, get with CPT Ron, here's your chance. Doors open at 10am.

31 December - New Year's Eve with Stompin' Ground Make your plans, save the date, and reserve your

barstool or table. The seating layout and plans for food, champagne, and price will be posted soon. Stompin' Ground will entertain us upstairs from 9p-1a.

FROM THE CHAIRMAN: Dan Fitzgerald 618-806-3708

RECENT OUFFN OF HEARTS DRAWINGS:

RECEIVE QUEEN OF THEARTS DIVATINGS:								
BRD/			CARD REVE					
RND	DATE	NAME DRAWN	ALED	POT				
8-10	9-22	MICHELLE BOCKSTRUCK	A SPDS	\$902				
8-11	9-27	JOHN DOOLEY	2 CLBS	\$977				
8-12	10-6	GREG GATES	J DMDS	\$1097				
8-13	10-13	YVONNE PEALER	J HRTS	\$1148				
8-14	10-20	YVONNE PEALER	8 CLBS	\$1243				
8-15	10-27	JIM ALDRICH	10 HTS	\$1333				

ENTERTAINMENT: Nick Fencel 618-540-2416 SPECIAL EVENTS: Ron Jenkins 314-852-7860

BAR: Jim Dunham 618-466-7126

Do you know someone who would be a good fit for a Boat Club Bartender. Give Jimmy Dunham a call.

ALTON MOTORBOAT CLUB, 11134 HARBOR DELL, GODFREY, IL 62035 618-466-2142

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181 REGULAR

7 HONORARY

Q OF H: \$1,400

HOUSE: Rich Kortkamp 618-910-1175

MEMBERSHIP: Jim Neumann 314-580-0538 There are still many members who do not have their work hours accounted for. Check the hallway list. If you've done the work, ask a board member to mark it.

DOCK ASSIGNMENT: Mark Woulfe 618-910-2614 There have been a few dock bids posted in the hallway lately. If you're looking to get your boat a home in the harbor, keep your eyes peeled for these. They are only posted for 15 days. Also, if you want to bid on a slip that a more senior member has bid on, don't hesitate to write your name on it. Things change, and the senior member may decline to accept the bid. At a recent board meeting, the board has changed the harbor rules to only allow one slip per member. Members who have 2 slips now will be allowed to retain them.

DOCK REPAIR: Matt Fitzgerald 618-301-7498

FROM THE GALLEY:

Rob's meatloaf has been a recent hit on Thursday evening. We'll continue to offer a special on each Queen of Hearts night. A pasta dish is in the works. Remember that your kitchen is open every Wednesday through Sunday. Bring the family in and enjoy.

THE CLUB WEBSITE - www.altonboatclub.com

The Boat Club has offered text notifications for several years now. You can easily sign up to receive these by visiting the website above and entering your info. To streamline the Club's e-mail procedure and get the most info out to the most people, you can now add your email to the Club's mailing list through the same website. It's super easy and should prove to save us money printing, postage, etc. You'll still be able to pick up a hard copy of the current newsletter at the Club.

2023 Annual Meeting and Election

The next annual meeting and election will be held at the Club on Tuesday, January 17th, 2023. There will be 4 board positions to be filled along with all 4 officer roles as they are only 1-year commitments. If you will have been a regular member for 1 year or more by the time of the election, you will be eligible to run for a position. To be eligible to be Commodore, you must have held an officer or board position for a year prior. The nomination board will be posted some time in November. Your election committee includes Steve Stutz, Chris Nicholson, Mike Hentrich, and Jimmy Zeman. These members can add you as a nominee.

FROM THE COMMODORE:

189 SOCIAL

The following are the Boat Club's house rules. They're listed in our Constitution but are not regularly published. Please take a moment to review the guidelines and always remember to be aware of your audience when at the Club.

1. Only members of the Club in good standing will be permitted use of this Club. Guests may be admitted with a member. 2. Guests will be admitted in the company of a member in good standing and must leave the Club when the member leaves. **3.** Members will always be responsible for the conduct of their guests. 4. Courteous and orderly conduct is always required of all persons in this Club. 5. No person in a state of intoxication will be served in this Club and the Bartender is authorized to refuse to serve them at any time. 6. Loud, profane, or obscene language will not be tolerated in this Club. 7. Every member is required to submit or show their membership card upon demand of any officer or member. 8. The bar will be open each day, closing hours are governed by local regulations. 9. It is unlawful for any member to be present at the bar during the hours it is closed. 10. Any person violating any of the above rules will be ejected from the premises and will thereafter be denied the privileges of the Club until they are reinstated by the Board of Directors. 11. It shall be the duty of officers, all members, and any authorized Club employee to strictly enforce all these rules and regulations. 12. All members shall return bottles, glasses, etc., to the bar

I want to encourage all members to attend our monthly membership meetings. We meet on the 3rd Tuesday of each month at 7:30pm. We're working on a plan to offer a food special on Membership meeting nights possibly starting in January.

Impressively, The Boat Club has welcomed 74 new members in 2022. If you see someone you don't know, introduce yourself. Make everyone feel welcome and at home at their Club.

Lastly, I'd like to thank all the Officers, Board Members, and all members & their spouses for all the hard work to keep the Club a great place to be. Remember, we are "Best Little Boat Club on the Mississippi."

ALTON MOTORBOAT CLUB, 11134 HARBOR DELL, GODFREY, IL 62035 618-466-2142

NOVEMBER 2022 AT THE BOAT CLUB

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
TURKEY	SHOOT	JUMBO READY TO EAT SHRIMP	75¢ WINGS KITCHEN 5-9	QUEEN OF HEARTS FOOD SPECIAL KITCHEN 5-9	\$1.50 DOMESTIC BEER FRIDAY KITCHEN 5-9	WEEKLY DRAWING 8PM KITCHEN 4-9
NOVEM	BER 6 th					
6	7	8	9	10	11	12
TURKEY SHOOT ALL DAY	BOARD MEETING 7PM	JUMBO READY TO EAT SHRIMP	75¢ WINGS KITCHEN 5-9	QUEEN OF HEARTS FOOD SPECIAL KITCHEN 5-9	\$1.50 DOMESTIC BEER FRIDAY KITCHEN 5-9	WEEKLY DRAWING 8PM KITCHEN 4-9
	JUMBO READY TO EAT SHRIMP			KITCHEN 3-7		
13	14	15	16	17	18	19
KITCHEN 4-9	JUMBO READY TO EAT SHRIMP	MEMBERSHIP MEETING 7:30PM JUMBO READY TO EAT SHRIMP	MONTHLY DRAWING 8PM 75¢ WINGS KITCHEN 5-9	QUEEN OF HEARTS FOOD SPECIAL KITCHEN 5-9	\$1.50 DOMESTIC BEER FRIDAY KITCHEN 5-9	WEEKLY DRAWING 8PM KITCHEN 4-9
20	21	22	23	24	25	26
KITCHEN 4-9	JUMBO READY TO EAT SHRIMP	JUMBO READY TO EAT SHRIMP	75¢ WINGS KITCHEN 5-9	QUEEN OF HEARTS FOOD SPECIAL KITCHEN 5-9	\$1.50 DOMESTIC BEER FRIDAY KITCHEN 5-9	WEEKLY DRAWING 8PM KITCHEN 4-9
27 KITCHEN 4-9	28 JUMBO READY TO EAT SHRIMP	29 JUMBO READY TO EAT SHRIMP	30 75¢ WINGS KITCHEN 5-9	NEW YEAR'S EVE PARTY w/STOMPIN' GROUND SATURDAY, DECEMBER 31st		

COMMODORE MATT WOULFE 618-401-5960
VICE COMMODORE: RHONE GILLIS: 217-370-9047

SECRETARY: BILL KLINKE: 618-798-0636 TREASURER RICH WILLE: 618-979-4555 Residential - Commercial - Industrial

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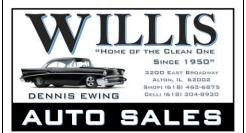






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