

# REGULAR MEMBERSHIP APPLICATION

LAST NAME		FIRST NAME		SPOUSE NAME			
STREET ADDRESS		CITY		STATE	ZIP CODE		
MEMBER HOME PHONE		MEMBER CELL PHONE		SPOUSE CELL PHONE			
MEMBER E-MAIL ADDRESS			SPOUSE E-MAIL ADDRESS				
OCCUPATION			NAME OF EMPLOYER				
ARE YOU A PREVIOUS MEMBER (REG, SOC, NO)		DO YOU OWN A WATERCRAFT?		IF YES, SIZE & DESCRIPTION			
ANY PARTNERS IN BOAT (YES, NO)			IF YES, NAME(S)				
LIABILITY INSURANCE (MINIMUM \$300,000) IS REQUIRED ON ALL WATERCRAFT USING BOAT CLUB PROPERTY.							
DO YOU HAVE INSURANCE (YES, NO)		INSURANCE COMPANY		AGENT NAME AND PHONE			
A CERTIFICATE OF INSURANCE IS TO BE FORWARDED TO THE DOCK ASSIGNMENT CHAIRPERSON NOW AND ANNUALLY UPON DATE OF ISSUE.							
PERSONAL REFERENCE NAME		STREET ADDRESS	CITY	STATE	PHONE NUMBER		
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EVERY REGULAR MEMBER MUST CONTRIBUTE 10 WORK HOURS PER YEAR OR PAY \$20 FOR EACH HOUR NOT WORKED. THE PURCHASE OF ANNUAL COUPON BOOKS IS REQUIRED AT \$100 PER YEAR. COUPONS ARE GOOD FOR BAR, GALLEY, AND APPERAL PURCHASES.							
BY SIGNING BELOW, I AGREE TO ABIDE BY THE CONSTITUTION OF THE ALTON MOTORBOAT CLUB NOW IN EFFECT, AND LATER ADOPTED.							
SIGNATURE OF APPLICANT				DATE			
ALL APPLICANTS MUST BE SPONSORED BY 2 REGULAR MEMBERS IN GOOD STANDING (PRINTED NAMES AND SIGNATURES BELOW)							
PRESENTED BY			ENDORSED BY				
ALL NEW APPLICANTS MUST PAY A ONE-TIME \$25 APPLICATION FEE							
<b>2020 AMBC PRICING</b>	REGULAR MEMBERSHIP	\$200	<b>FOR OFFICE USE</b>	APPLICATION RECEIVED BY		AMOUNT RECEIVED	CASH, CHECK, OR ACH
	SOCIAL MEMBERSHIP	\$100		DATE OF 1 <sup>ST</sup> READING		DATE OF 2 <sup>ND</sup> READING	
	ANNUAL COUPONS	\$100		NOTES			
	26' DOCK RENTAL	\$940					
	30' DOCK RENTAL	\$1050					
	32' DOCK RENTAL	\$1100					
	36' DOCK RENTAL	\$1200					
	38' DOCK RENTAL	\$1250					
	PARKING SPACES	\$100					
	RAMP ACCESS	\$50					
ONE-TIME ELECTRICAL	\$200						

