

SOCIAL MEMBERSHIP APPLICATION

LAST NAME	FIRST NAME	SPOUSE NAME	
STREET ADDRESS	CITY	STATE	ZIP CODE
MEMBER HOME PHONE	MEMBER CELL PHONE	SPOUSE CELL PHONE	

MEMBER E-MAIL ADDRESS	SPOUSE E-MAIL ADDRESS
OCCUPATION	NAME OF EMPLOYER

ARE YOU A PREVIOUS MEMBER (REG, SOC, NO)	DO YOU OWN A WATERCRAFT?	IF YES, SIZE & DESCRIPTION
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ANY PARTNERS IN BOAT (YES, NO)	IF YES, NAME(S)
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LIABILITY INSURANCE (MINIMUM \$300,000) IS REQUIRED ON ALL WATERCRAFT USING BOAT CLUB PROPERTY.

DO YOU HAVE INSURANCE (YES, NO)	INSURANCE COMPANY	AGENT NAME AND PHONE
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A CERTIFICATE OF INSURANCE IS TO BE FORWARDED TO THE DOCK ASSIGNMENT CHAIRPERSON NOW AND ANNUALLY UPON DATE OF ISSUE.

PERSONAL REFERENCE NAME	STREET ADDRESS	CITY	STATE	PHONE NUMBER
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EVERY REGULAR MEMBER MUST CONTRIBUTE 10 WORK HOURS PER YEAR OR PAY \$20 FOR EACH HOUR NOT WORKED.
THE PURCHASE OF ANNUAL COUPON BOOKS IS REQUIRED AT \$100 PER YEAR. COUPONS ARE GOOD FOR BAR, GALLEY, AND APPERAL PURCHASES.

BY SIGNING BELOW, I AGREE TO ABIDE BY THE CONSTITUTION OF THE ALTON MOTORBOAT CLUB NOW IN EFFECT, AND LATER ADOPTED.

SIGNATURE OF APPLICANT	DATE
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ALL APPLICANTS MUST BE SPONSORED BY 2 REGULAR MEMBERS IN GOOD STANDING (PRINTED NAMES AND SIGNATURES BELOW)

PRESENTED BY	ENDORSED BY
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ALL NEW APPLICANTS MUST PAY A ONE-TIME \$25 APPLICATION FEE

2020 AMBC PRICING	REGULAR MEMBERSHIP	\$200	FOR OFFICE USE	APPLICATION RECEIVED BY	AMOUNT RECEIVED	CASH, CHECK, OR ACH
	SOCIAL MEMBERSHIP	\$100		DATE OF 1 ST READING	DATE OF 2 ND READING	
	ANNUAL COUPONS	\$100		NOTES		
	26' DOCK RENTAL	\$940				
	30" DOCK RENTAL	\$1050				
	32' DOCK RENTAL	\$1100				
	36' DOCK RENTAL	\$1200				
	38' DOCK RENTAL	\$1250				
	PARKING SPACES	\$100				
	RAMP ACCESS	\$50				
ONE-TIME ELECTRICAL	\$200					

